



**Samaritan  
Albany General  
Hospital**

**Samaritan Albany General Hospital  
Volunteer Services Scholarship Application  
Deadline March 31, 2026**

Name of applicant: \_\_\_\_\_

Student Identification Number: \_\_\_\_\_

Home Address:

\_\_\_\_\_  
\_\_\_\_\_

College Address:

\_\_\_\_\_  
\_\_\_\_\_

Telephone (where you can be reached): \_\_\_\_\_

High School attended: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

College or University in which: currently enrolled: \_\_\_\_\_

Year in school: \_\_\_\_\_

Area of major study: \_\_\_\_\_

Degree anticipated: \_\_\_\_\_

Date of expected graduation: \_\_\_\_\_

I understand that by applying for a scholarship, I give the scholarship committee permission to receive and review my transcripts.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**SAGH VOLUNTEER SERVICES SCHOLARSHIP  
COST & RESOURCE ESTIMATE WORK SHEET**

12 months – September 2026 to August 2027

**Total estimated costs and resources for September 2026 through August 2027:**

Expenses:

\_\_\_\_\_ Tuition

\_\_\_\_\_ Books & Supplies

\_\_\_\_\_ Housing & Food (such as rent or house payments, utilities, phone, food, household supplies)

- Will you be living in your parents' home while attending school? \_\_\_\_\_

\_\_\_\_\_ Transportation (such as car payments, insurance, repairs, gas & oil, commuting costs or bus fares)

\_\_\_\_\_ Medical/Dental Expenses (not covered by insurance)

\_\_\_\_\_ Child Care

\_\_\_\_\_ Miscellaneous (such as clothing, recreation, laundry, personal supplies, etc.)

\_\_\_\_\_ Debts (such as VISA, other charge cards, or any time payments)

\_\_\_\_\_ Other (identify)

===== TOTAL EXPENSES

List any resources that are or will be available to you from September 2024 through August 2025, please list in estimated dollar amounts:

\_\_\_\_\_ Job Income

\_\_\_\_\_ Spouse Earnings

\_\_\_\_\_ VA or Social Security Benefits

\_\_\_\_\_ Help from parents or relatives.

\_\_\_\_\_ Public assistance (ADC, Welfare, etc.)

\_\_\_\_\_ Financial Aid (Pell, SEOG, State Need Grant, Work Study, Perkins Loan, Guaranteed Student Loan, Scholarships)

\_\_\_\_\_ Other

===== TOTAL RESOURCES

**Please complete this form with details to the best of your knowledge.**

**Please feel free to make any additional comments or explanations regarding your financial situation.**